

# CHILDREN AND FAMILIES OVERVIEW AND SCRUTINY PANEL 1 FEBRUARY 2016

# PREVENTION POLICY AND 0-19 SERVICES COMMISSIONING PLAN

# **Summary**

1. The Strategic Commissioner (Early Help and Partnerships) and the Head of Public Health have been invited to the meeting to brief Members on the development of the All-age Prevention Policy and the new 0-19 integrated prevention service for children, young people and families.

# **Background**

- 2. On 19 November 2015 Cabinet considered a report on Demand Management, Prevention Policy and 0-19 Services Commissioning Plan. The Cabinet Report is attached as appendix 1.
- 3. Cabinet agreed that the All-age Prevention Policy (see Appendix) should replace the existing Early Help Strategy and approved a consultation on the design of a new 0-19 integrated prevention service for children, young people and families, including the use of buildings to provide the service.
- 4. The consultation exercise has recently concluded and Members will receive a presentation to update them on latest developments and potential next steps.

#### **Purpose of the Meeting**

- 5. The Children and Families Overview and Scrutiny Panel is asked to:
  - consider work to date in relation to the All-age Prevention Policy and the 0-19 integrated prevention service
  - determine whether it would wish to carry out any further scrutiny, and
  - agree whether it would wish to make any comments to the Cabinet Member with Responsibility for Children, Families and Communities

# **Supporting Information**

 Appendix 1 – 19 November 2015 Cabinet report on Demand Management, Prevention Policy and 0-19 Services Commissioning Plan

#### **Contact Points**

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### Specific Contact Points for this report

Samantha Morris and Alyson Grice, Overview and Scrutiny Officers, 01905 766619 or 844962/844963, scrutiny@worcestershire.gov.uk

## **Background Papers**

In the opinion of the proper officer (in this case the Director of Children, Families and Communities) the background papers relating to the subject matter of this report:

• Agenda and Minutes of the Cabinet on 19 November 2015

Minutes and Agendas for all County Council meetings are available <u>here</u>.